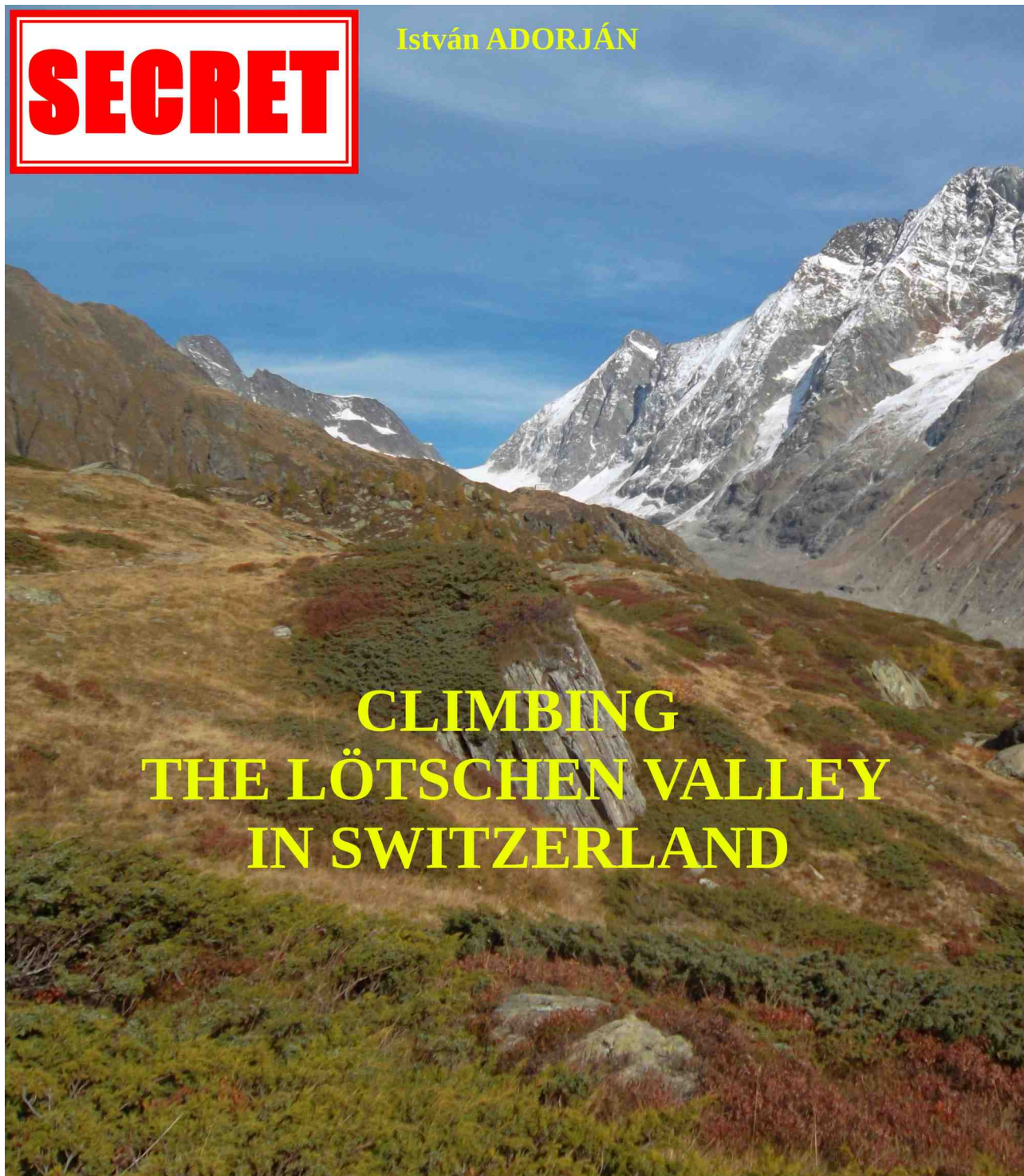


SECRET

István ADORJÁN

**CLIMBING
THE LÖTSCHEN VALLEY
IN SWITZERLAND**



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– Personal Book Identifier: [istvan%adorjan%20%december%1959%calugareni%muress%romania%lotschental%1%pdf%googleplay](#).

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Cover-photo information

The photo of the cover pictures the upper end of the Lötschen Valley, the Lötschen Pass, as it was visible on 18 october 2021 at around 16.02 hours.

Language information

The language of this book is not quite the english proper. There are many languages on Terra that are potentially universal in that everyone may acquire and use them without a significant change in quality of life. There is a wide civil need for a unique real universal language in order to enable humans to communicate with one another. The Roman Empire was not sufficient for carrying into effect the universality of the latin language. A national state shall not be capable of carrying into effect the universality of its language ever. At present, the english proper is the nearest to the quality of unique real universal language. However, as a natural language it has many deficiencies, and it might not be the best means of universal communication. And as rules in a language are made not

by states, but by its users in thinking, speaking and writing, with writing this book in the english language the author makes a few steps towards turning the english proper into the unique real universal language on Terra, as an intermediary phase towards depriving the ethnical and the national secret political organizations of the states founded by them for means of their luxurious existence, political domination, and abusive actions, and breaking down all artificial frontiers among humans and peoples in the Terra nation and the Terra state.

With this book, i assert some of the positive traits of Switzerland, after that in my respective other books i have revealed its certain negative ethnical secret political aspects.

This book was partly meant to contribute to the counteraction of the conspiracy of silence relative to Switzerland, as a state founded on the intra- and extra-diversity and collaboration of ethnic groups, on the part of the national states founded on the intra- and extra-unity and domination of a single ethnic group or “nation”, what i term “national imperialism”.

The successful history of Switzerland and the vicissitudinous history of humankind demonstrate that one of the advantages of states founded on the intra- and extra-diversity and collaboration of ethnic groups is that in their external affairs they tend to export their interior diversity and collaboration, by so doing originating progress and peace, while states founded on the intra- and extra-unity and domination of a single ethnic group or “nation” tend to export their interior unity and domination, so being predisposed to originating destructive and violent criminal acts such as ethnic cleansing, genocide and war.

*The national secret political organizations
define, design, defend, promote and make their own versions of nations and states.*

*The multi-ethnic society and state of Switzerland
have contrasted with their versions of nations and respectively states.*

*In “saving their kings” and defending their “national security”
from the citizens of their own state versions,
their national propaganda machines have been silent about the successes of
and their national puppet politicians boycotted relations with Switzerland.*

*Demand the human right
for defining, designing, defending, promoting and making the nations and the states.*

*Demand the expansion of democracy
from the right of electing the governments
to the right of choosing also the frontiers of the states.*

*Then the humans shall make states
which shall cease the conspiracy of silence of the national states,
and shall yield prosperity, security, and peace like Switzerland.*

Humankind can only dream of managing and populating other planets, before having managed and populated the earthly mountains. Also in this respect, the both intra-ethnically and extra-ethnically diverse society of Switzerland has been breaking new ground.

István ADORJÁN

**CLIMBING
THE LÖTSCHEN VALLEY
IN SWITZERLAND**

Mountaineering travel book

First edition, István ADORJÁN – 2025

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Introduction

With this book, i describe with words and present with photos my hike in the Lötschen Valley [In the german language: Lötschental. Read approximately: 'lətʃenta:l.] in Switzerland in 2021.

Geographically, the Lötschen Valley forms a part of the Bernese Alps of the North Western Alps, and is one of the valleys on the right bank [Note: I differentiate the banks of a flowing water with reference to its downward direction.] of the river Rotten, [In the french language: Rhône.] which constitutes the southern border of the Bernese Alps. [1, 2, 3]

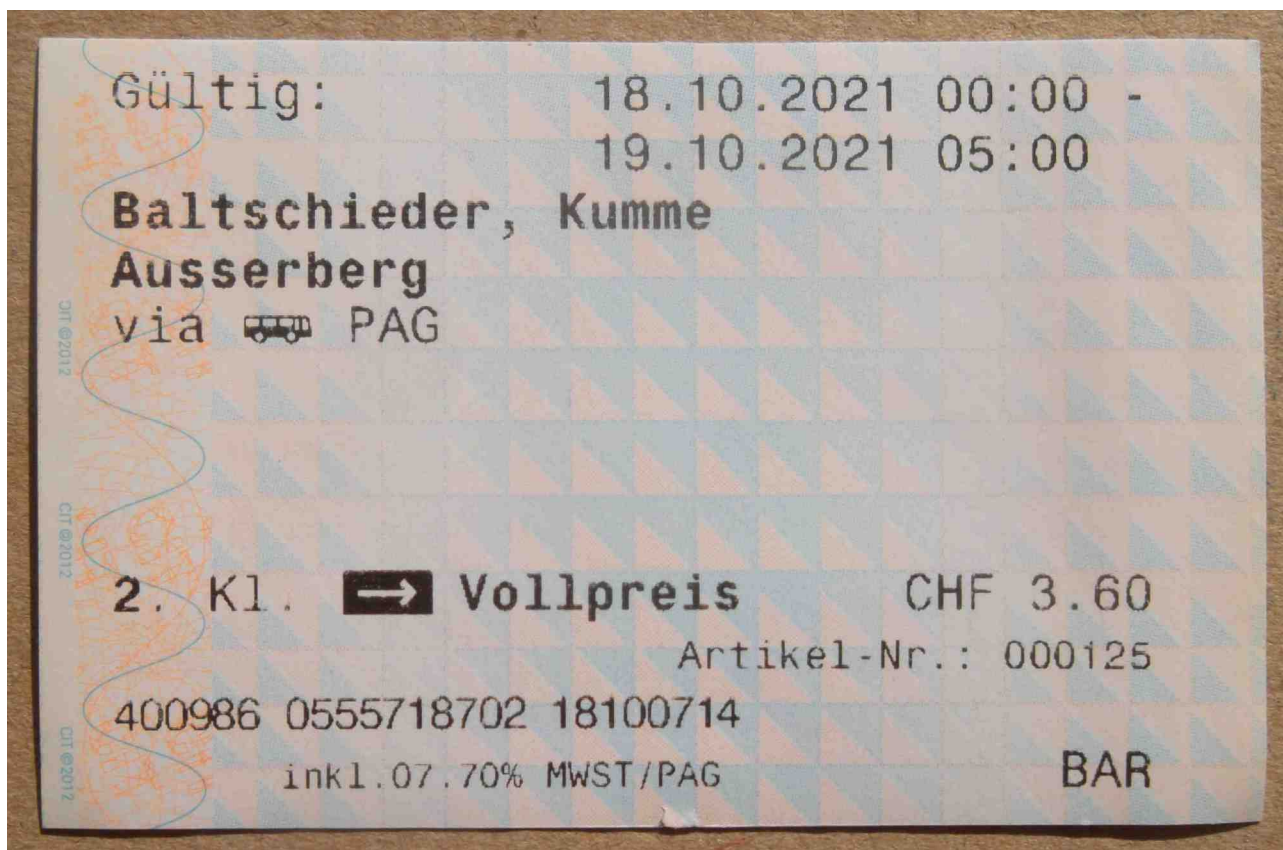
Politically, it is part of the territory of the demi-district Western Raron, [In the german language: Westlich Raron.] of the district Raron situated in the region Upper Wallis [Read approximately: 'valis. In the german language: Oberwallis.] in the canton of Wallis [In the french language: Valais.] in Switzerland. Relevant from the point of view of this hike are its municipalities Ausserberg [Read approximately: 'ʊsserberg.] (1008 m), Ferden, Blatten (1540 m) and Goppenstein 'gopenʃtʌjn.] (1216 m), which latter is part of the municipality Ferden. [4, 5, 6, 7]

Geologically, the Lötschen Valley has been eroded by the brook Lonza, which springs from the Long Glacier [In the german language: Langgletscher.] covering the Lötschen Pass, [In the german language: Lötschenlücke.] the upper end of the valley at 3178 meters. [1] Beside its right ridge, [Note: I differentiate the ridges and slopes of a valley with reference to its upward direction.] there is the mount named Bietschhorn, [In the english language: Bietsch Horn.] which is 3934 meters high. [1] [Note: See my book entitled “Climbing the Bietsch Valley in Switzerland”.]

I approached the Lötschen Valley from Visp [Read approximately: 'fisp.] — or in the local german dialect Fischp [Read approximately: 'fiʃp.] — [In the french language: Viège.] (658 m). [8] The town is intersected by the river Rotten, constituting the border between the Bernese Alps on its right and the Pennine Alps on its left bank. [3] It has a railroad station receiving trains from the direction of both Bern and Geneva. Beside it, there is a bus station with a service to Ausserberg, from where the lower part of the Lötschen Valley at Goppenstein can be reached by train.

Climbing the Lötschen Valley on 18 october 2021

07.14: I got on the bus to Ausserberg in the village Baltschieder, the suburb of Visp in the direction of Ausserberg.



07.29: At the railroad station in Ausserberg, i bought a return ticket to Goppenstein.



07.46: The COVID pandemic was still raging, so that in public places wearing a mask was obligatory.



07.53: My purpose was to approach the Bietschhorn hut, [In the german language: Bietschhornhütte.] which according to my information could be done from the Lötschen Valley.



08.02: In Goppenstein, the bus station was next to the railroad station. There was a bus into the valley. I bought a ticket to Blatten.



08.23: In Blatten, i got down from the bus and went across the bridge over the Lonza.



08.27: In the background, below the house, there was visible the bus-stop.



08.27:



08.28: According to the direction-board, i found myself at the altitude of 1525 meters. This meant that between Visp and Blatten i had climbed around 900 meters by bus and train. To the right, there were indicated the localities from where i came, and to the left the available destinations.



08.28: I turned to the left, towards Blatten Dorf, [In the english language: Blatten Village.] Eisten, which was a hamlet of the municipality Blatten, [6] and Lötschentaler Höhenweg. [In the english language: High Path in the Lötschen Valley.]



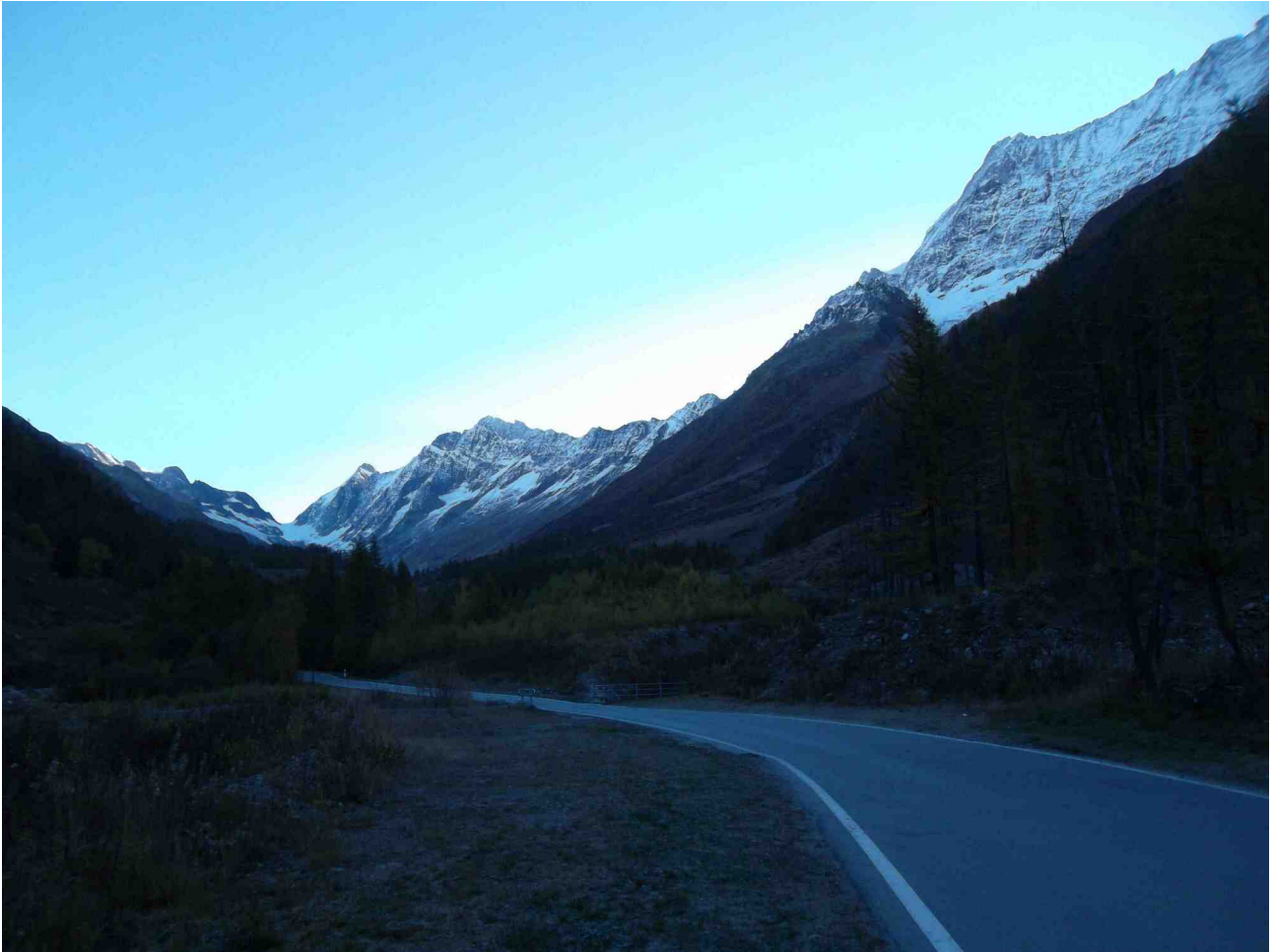
08.30:



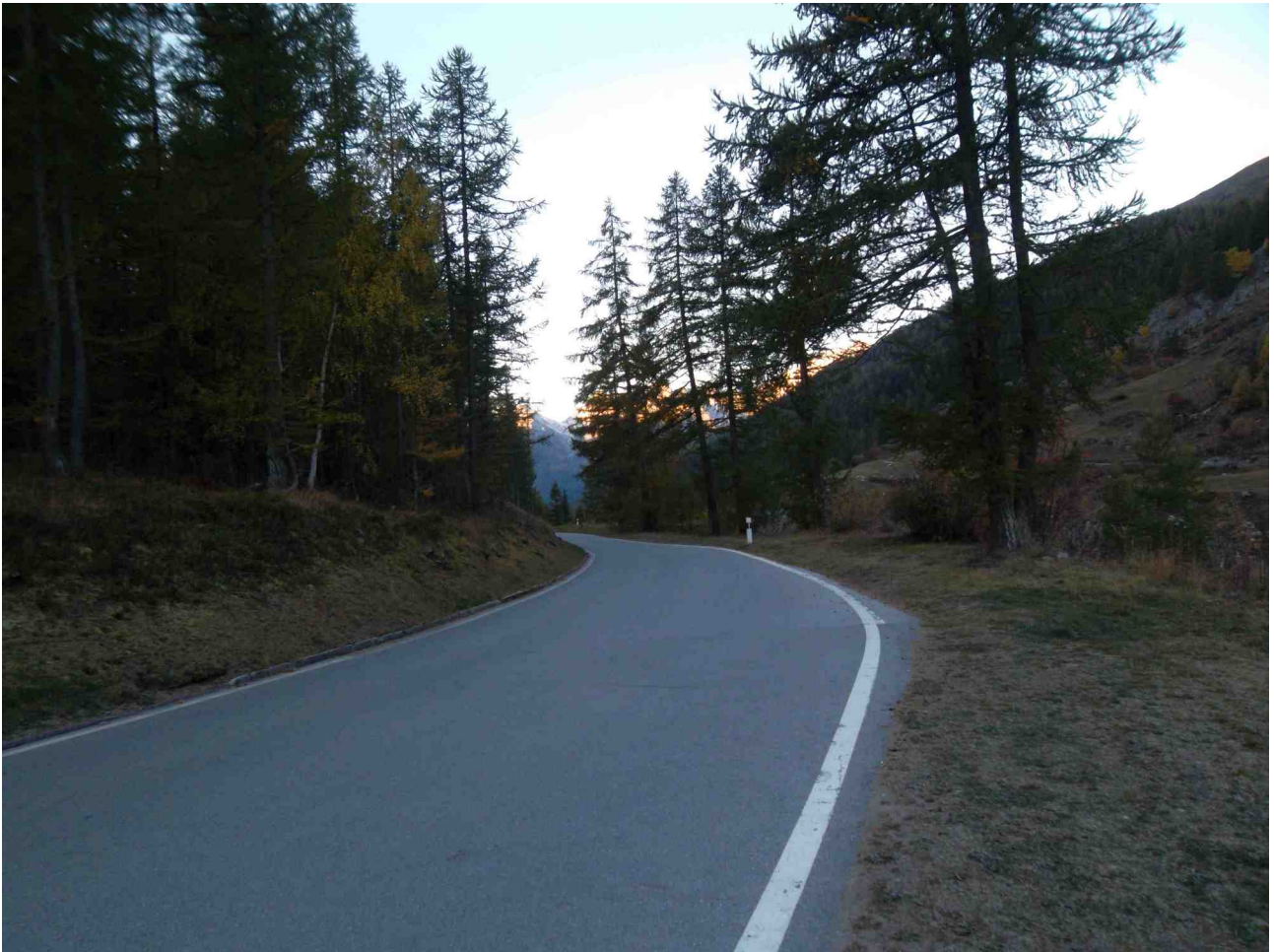
08.30: In the second set of direction-boards, there appeared my destination: Bietschhornhütte.



08.50: I was walking on the edge of the concrete lane.



08.51: The backward view of the lane.



08.51: The rightward view.



08.51: The leftward view.



09.16: The forward view.



09.16: The leftward view.



09.16: The backward view.



09.16: The rightward view down: the Lonza.



09.16: The rightward view up. No more direction-boards had appeared. In spite of the fact, i had been scrutinizing the view on my right-hand side, looking for the path towards the Bietschhorn hut.



09.31: On this lane, i had met a local inhabitant, who informed me that the Bietschhorn was already at my back.



09.31: The leftward view.



09.32: The backward view.



09.32: On the right, there was a camping site.



09.43: I was approaching a direction-board.



09.43: Indeed: the Bietschhorn hut did not appear on it. However, there remained much to do in the Lötschen Valley.



09.44: The leftward view.



09.44: The backward view.



09.44: The rightward view: the sunny peak beside the right ridge must have been the Bietschhorn.



09.44:



09.44: The ascending path in front of me.



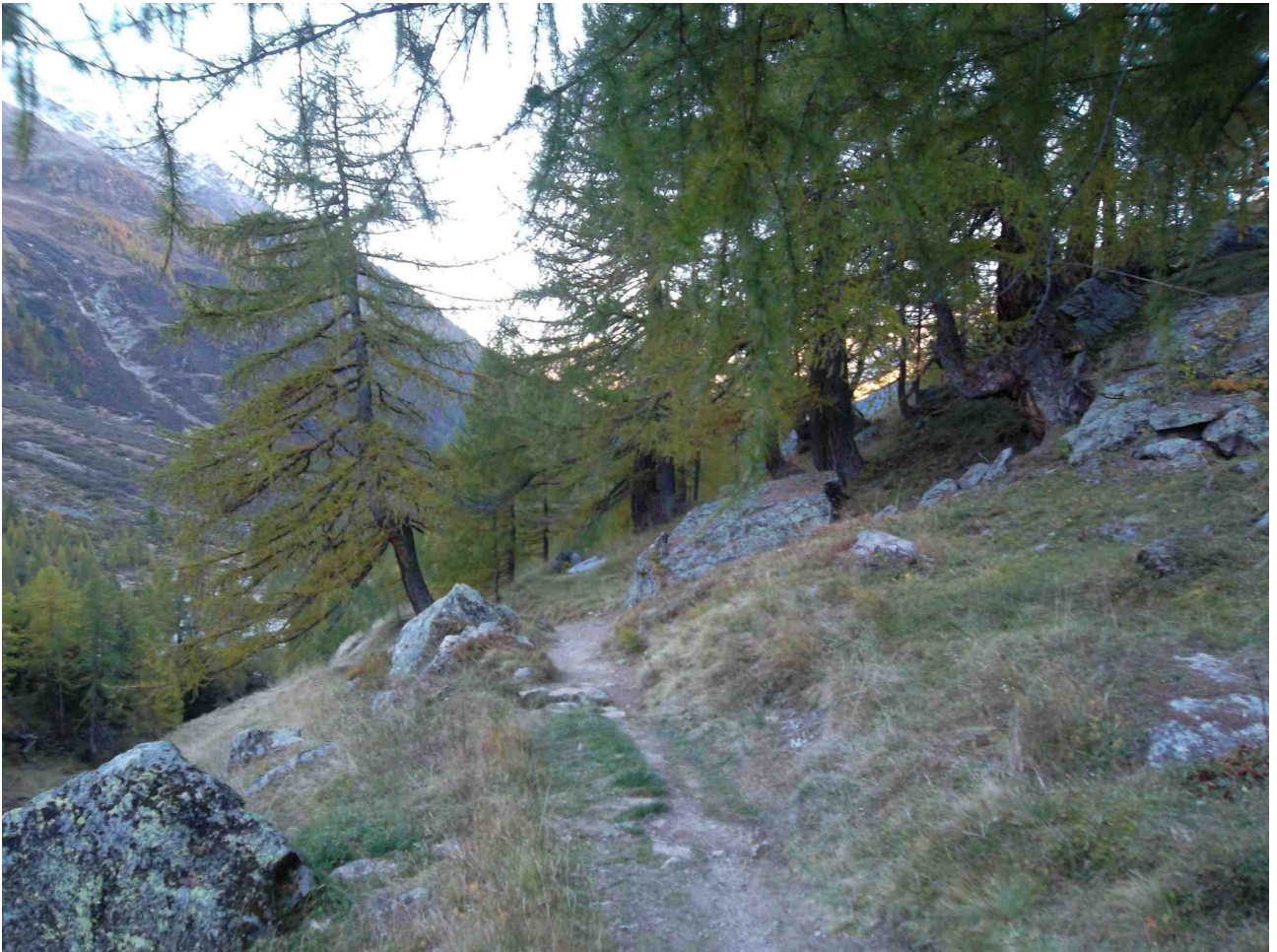
09.53: Forwards.



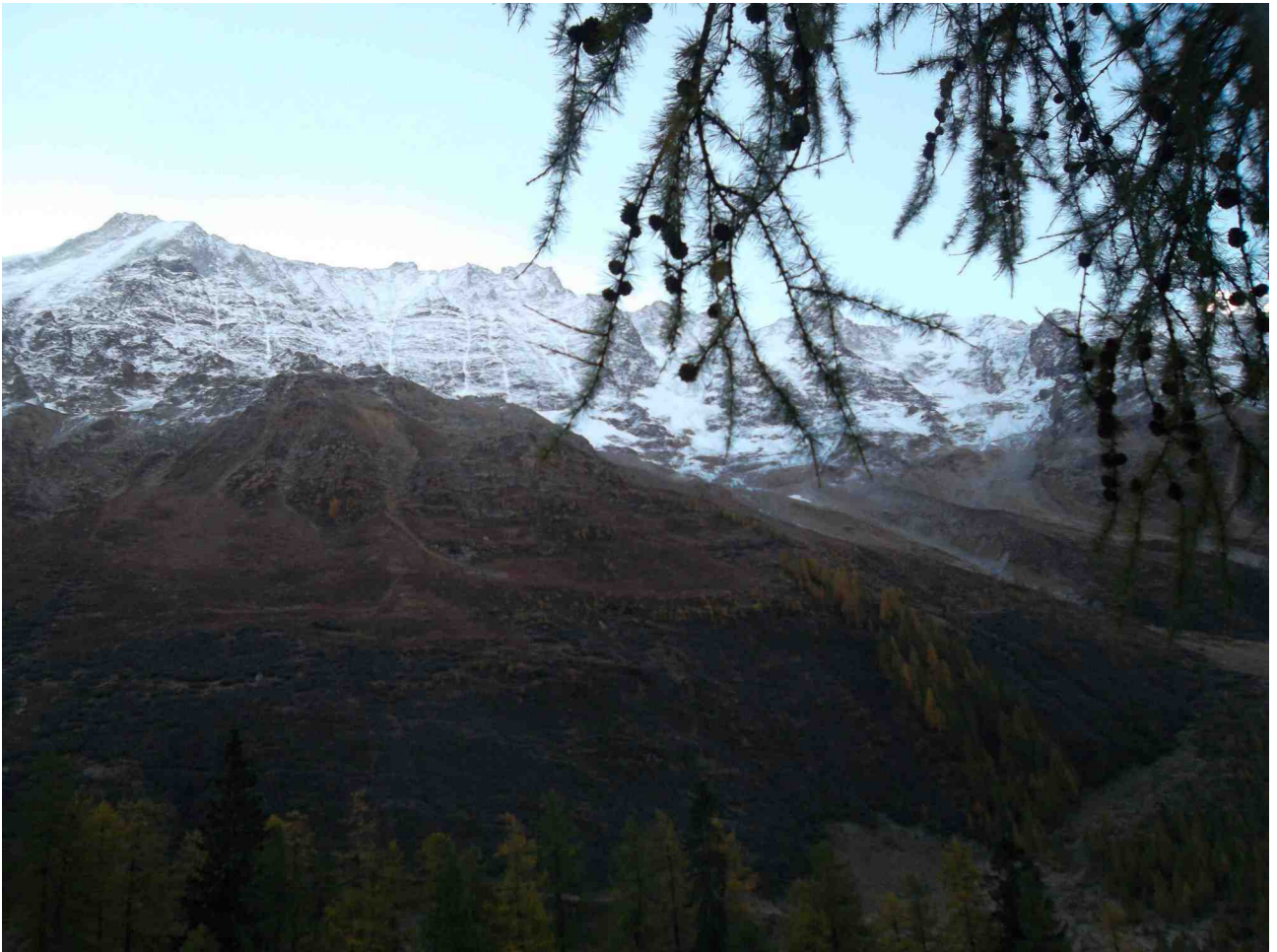
09.53: Leftwards.



09.53: Backwards.



09.53: Rightwards.



10.05: Forwards.



10.05: Leftwards.



10.05: More leftwards.



10.05: Still more leftwards.



10.05: Backwards.



10.06: Rightwards.



10.08: A bifurcation.



10.08: I reached Guggistafel at the altitude of 1915 meters.



10.08: I turned to the right.



10.11: Forwards.



10.11: Rightwards.



10.11: Leftwards.



10.11: More rightwards.



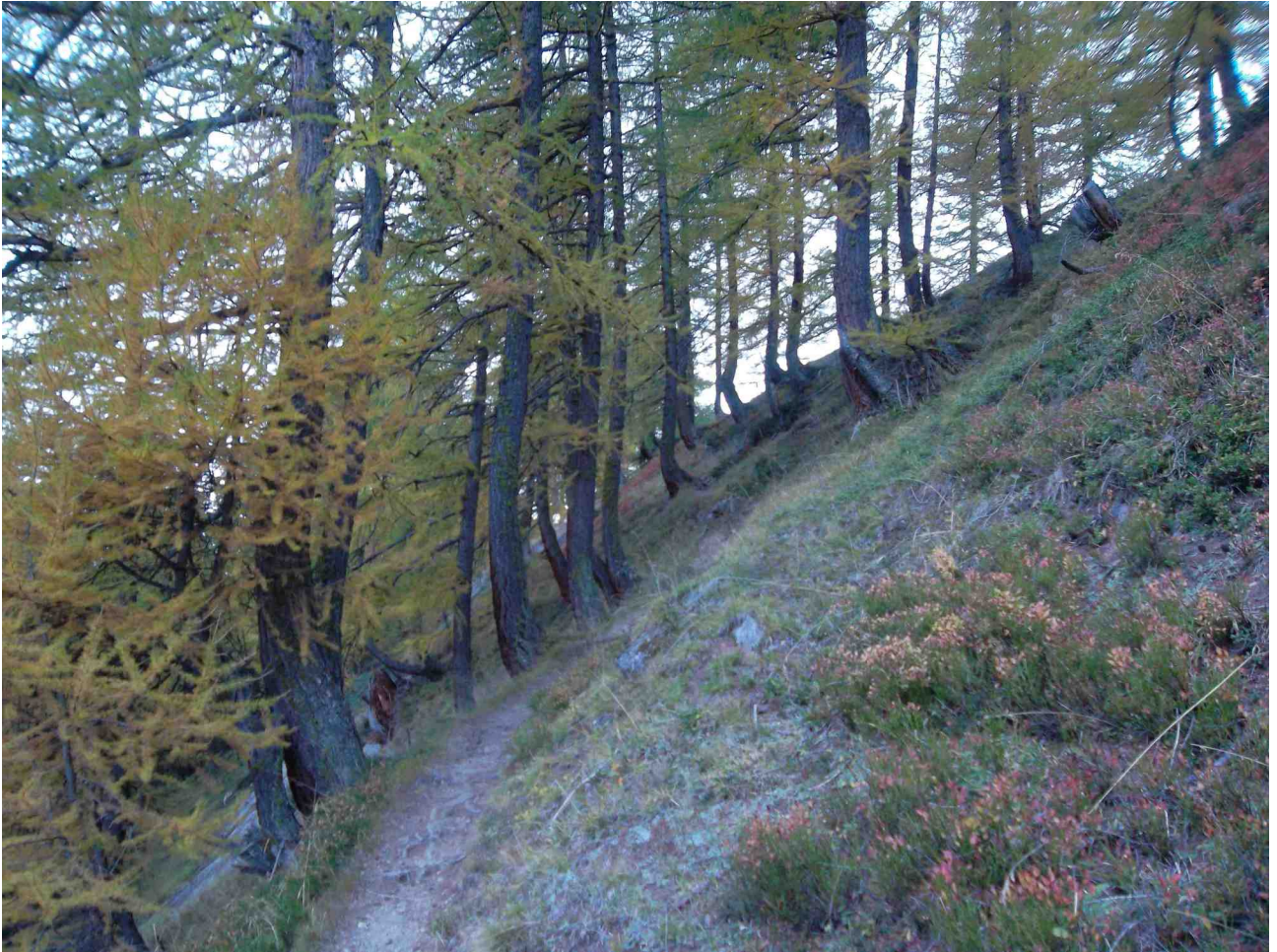
10.11: Still more rightwards.



10.11: Downwards.



10.11: Backwards.



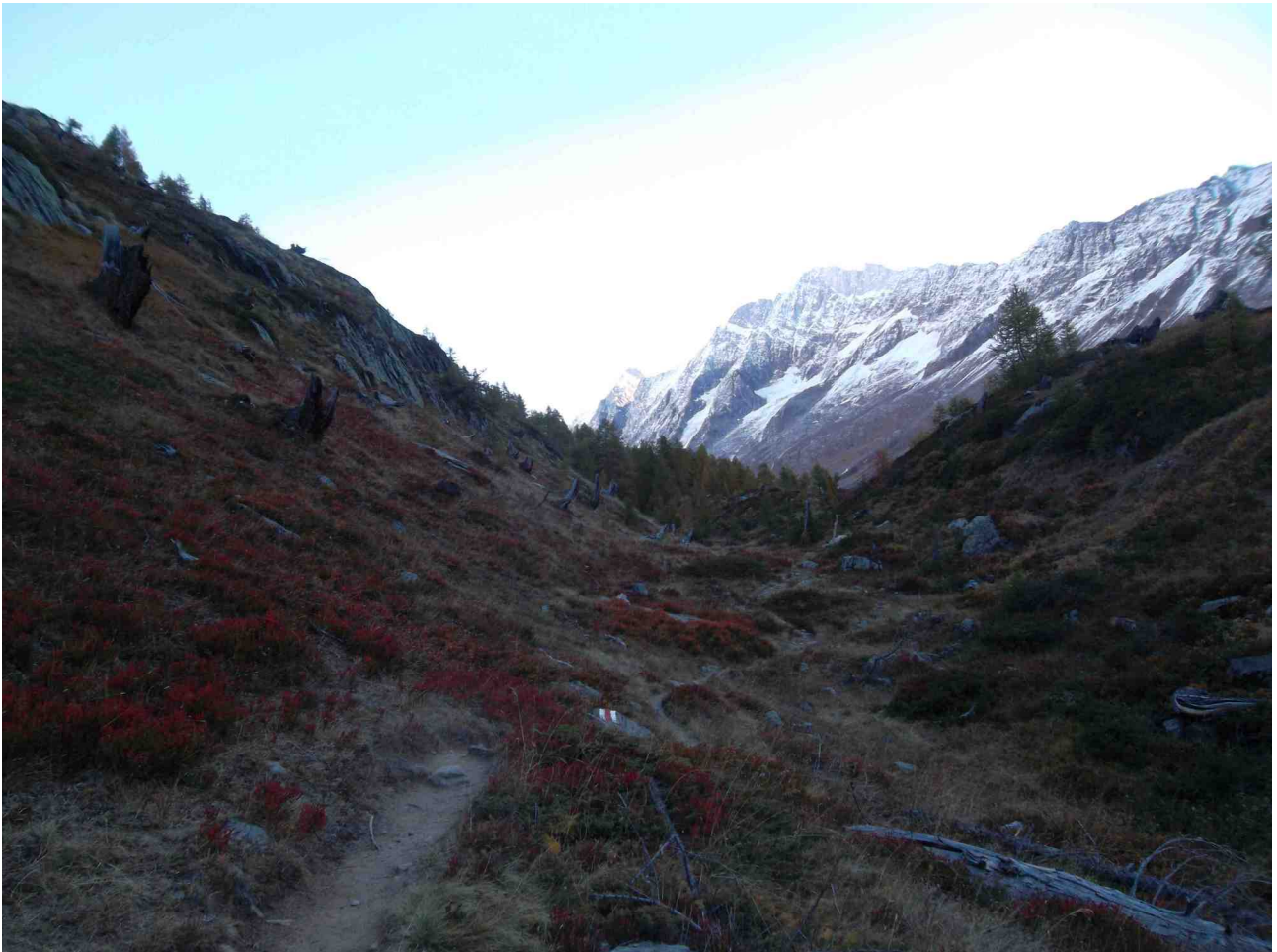
10.16: A bifurcation.



10.17:



10.17: I turned to the left, towards Anenhütte, because it was the direction upwards, inwards the valley.



10.17: The backward view.



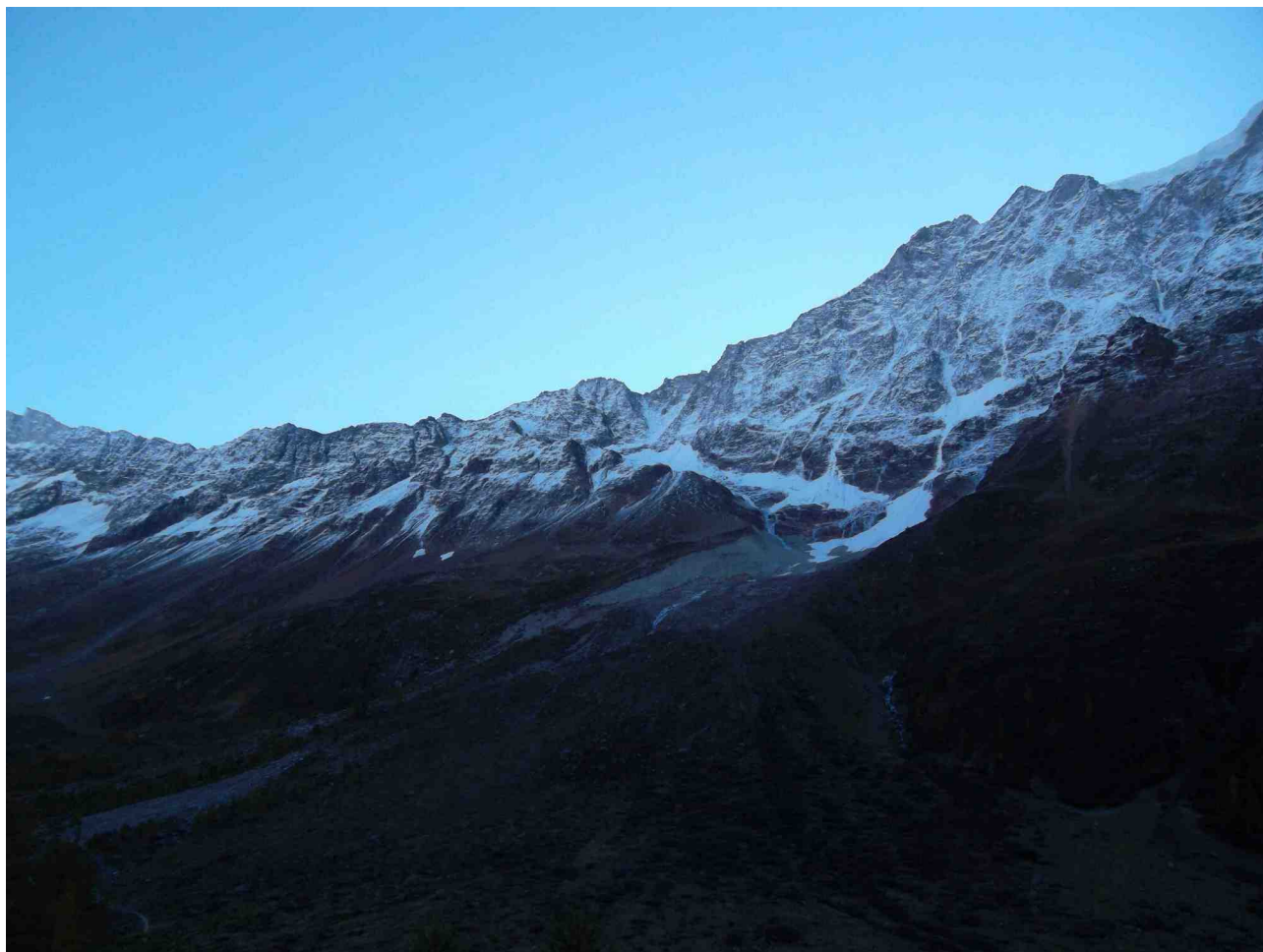
10.27: There appeared a sunlit slope.



10.28: Rightwards.



10.28: And upwards the valley.



10.28:



10.32: Forwards.



10.32: Leftwards.



10.36: That must have been the Lötschen Pass, with the Long Glacier covering it at the altitude of 3178 meters, the upper end of the valley. [1] At that time, at the beginning of winter, it must have been the shortest.



10.36: Leftwards.



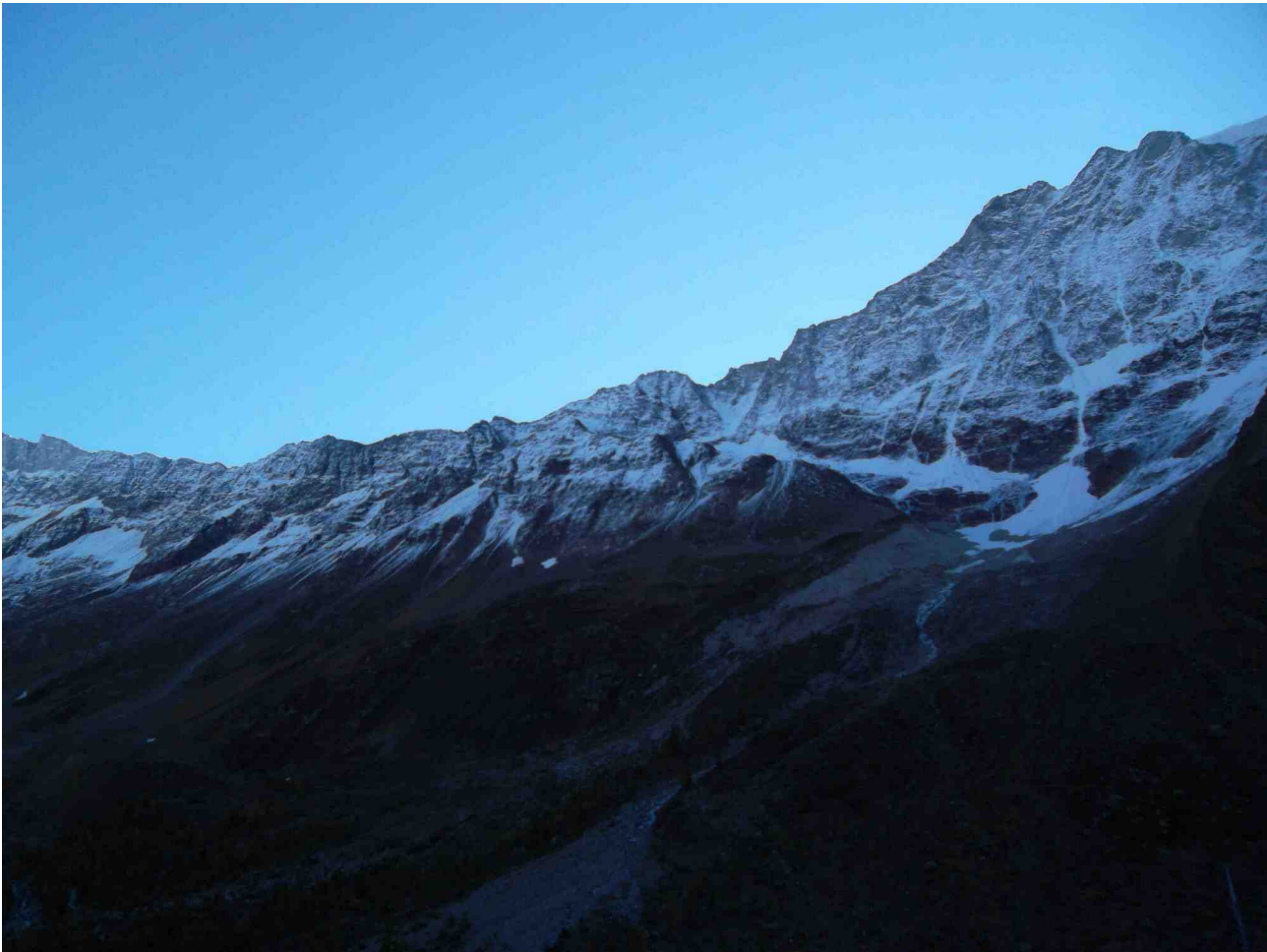
10.36: Backwards.



10.36: Rightwards.



10.37:



10.42: The path in front of me.



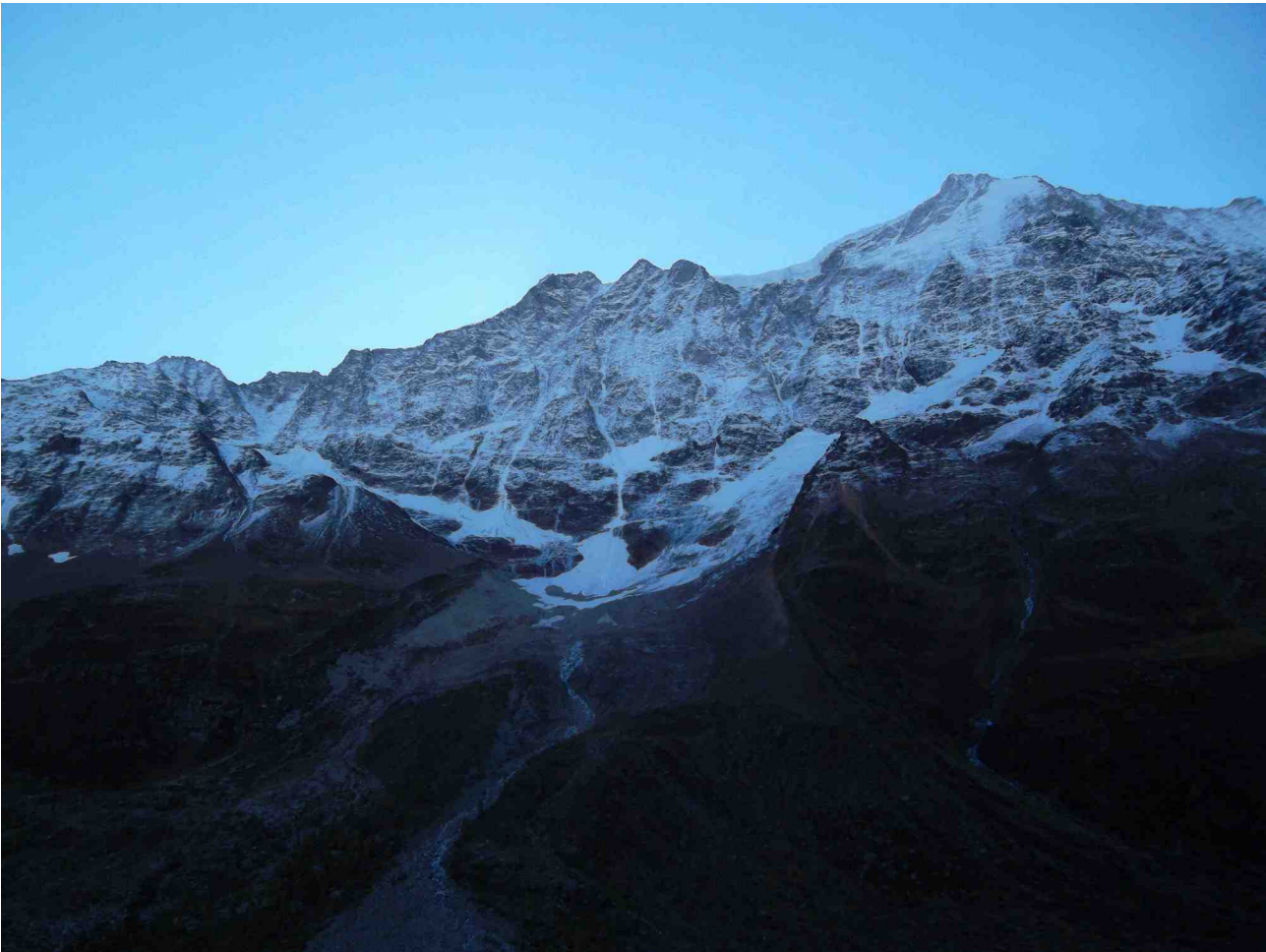
10.43: On the left, the sun had risen.



10.43: Backwards.



10.43: Rightwards.



10.43:



10.43: Downwards.



10.47: The path.



10.47: A junction. The other branch might have been the Lötschentaler Höhenweg (High Path).



10.50: Sunrise.



10.50: Backwards.



10.50: Leftwards.



10.58: This proved to be the easiest and the most popular valley, as compared to the Bietsch and Baltschieder Valleys. I decided to climb the mount on my left side. Before doing it, i climbed a little upwards on its slope, and sat down on the grass to rest.



10.58: The rising sun in front of me.



11.03: A look upwards on the unknown mount to be climbed.



11.03: Leftwards.



11.22: Rightwards.



11.22: Upwards.



11.22: Leftwards.



11.22: More leftwards: the presumed Bietschhorn.



11.22: Backwards.



11.22: Downwards.



11.23: The bottom of the Lötschen Pass on my left side became screened.



11.28: Upwards.



11.28: Leftwards.



11.28: More leftwards.



11.28: Backwards.



11.28: Downwards.



11.29: The pass.



11.31: I got to a ditch.



11.31: Rightwards.



11.31: The pass.



11.32: Downwards.



11.32: Upwards backwards.



11.32: Leftwards.



11.32:



11.40:



11.40:



11.41:



11.41:



11.41:



11.41:



11.41:



11.41:



11.45: There appeared two ditches in front of me.



11.46:



11.46:



11.46: Rightwards: the pass became screened.



11.48: I intersected a path.



11.49:



11.49:



11.56: Rightwards: the pass became more visible.



11.56: More upwards: a snowy top appeared.



11.57: As i was getting more and more upwards, the slope became steeper and steeper.



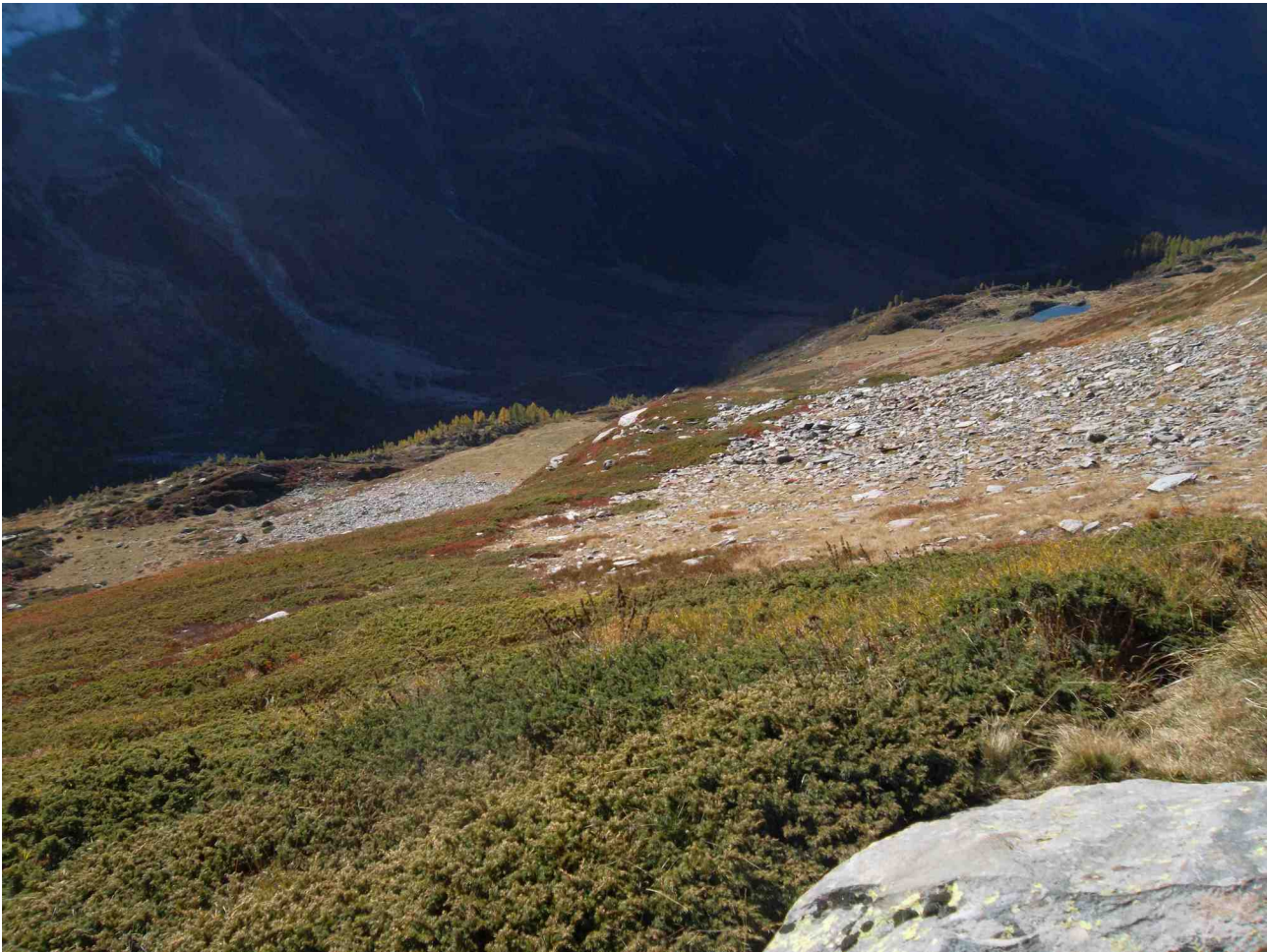
11.57: Leftwards.



11.57: Backwards.



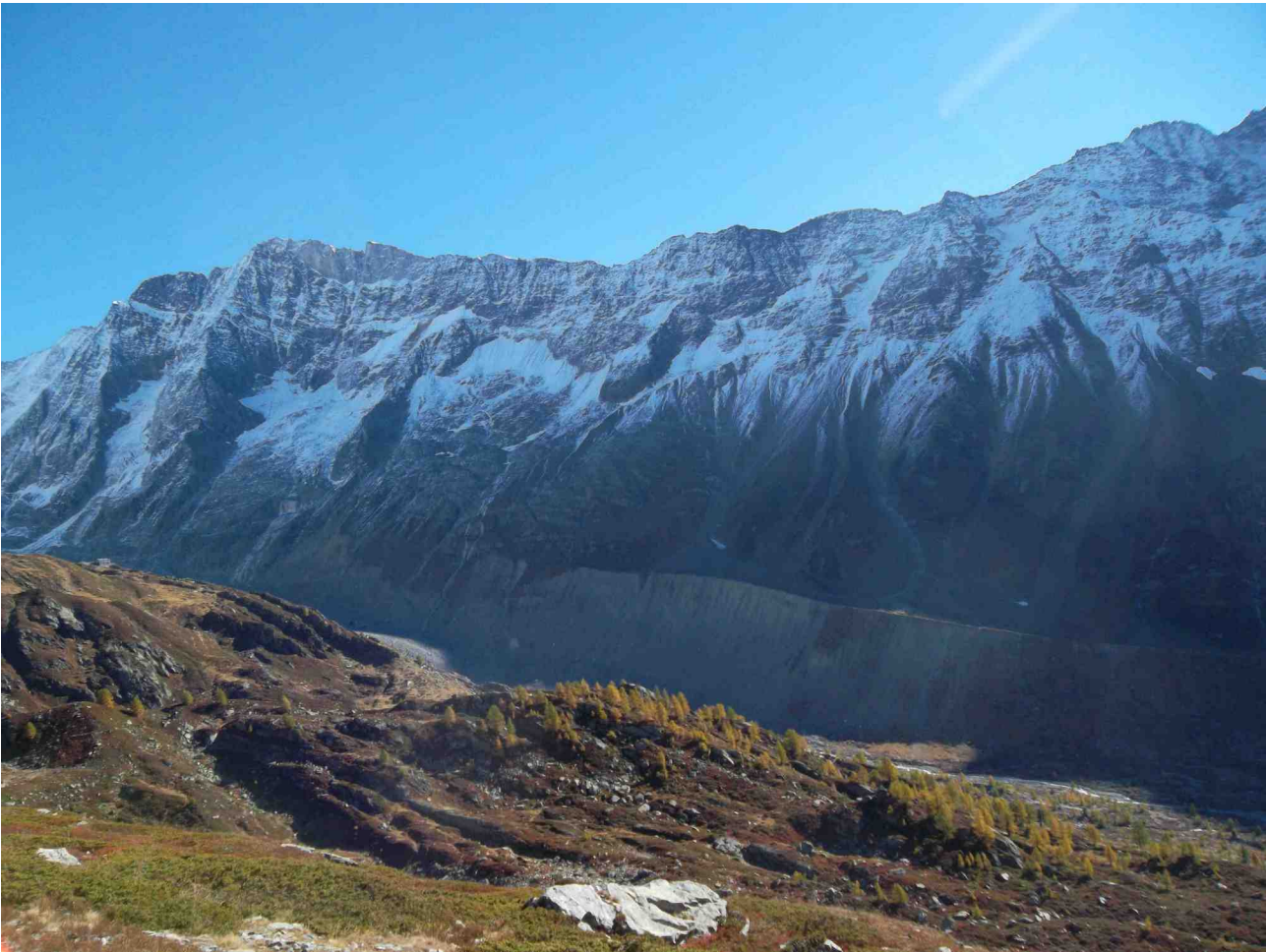
11.57: Downwards.



11.57: Downwards and upwards.



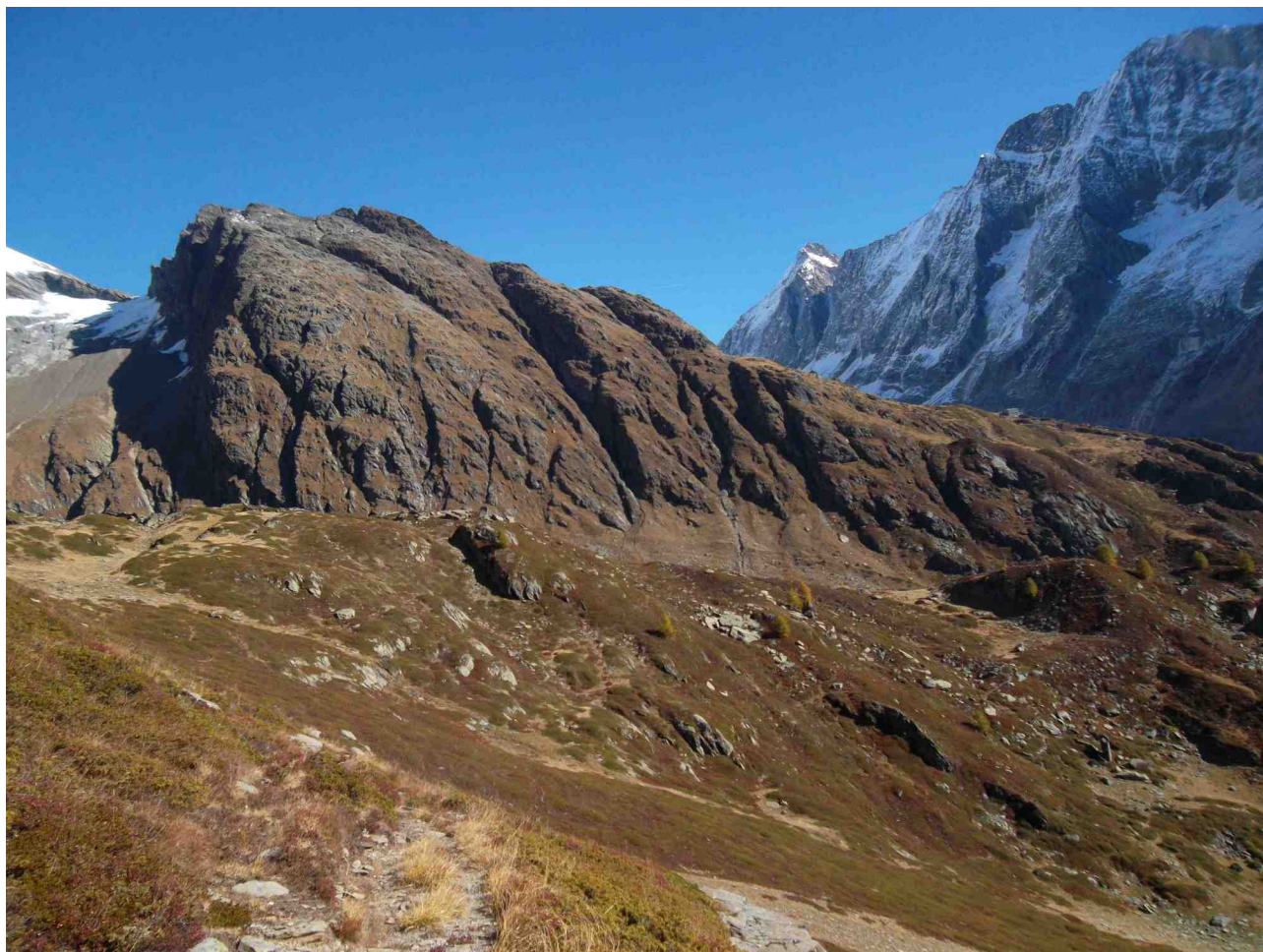
11.57:



12.01:



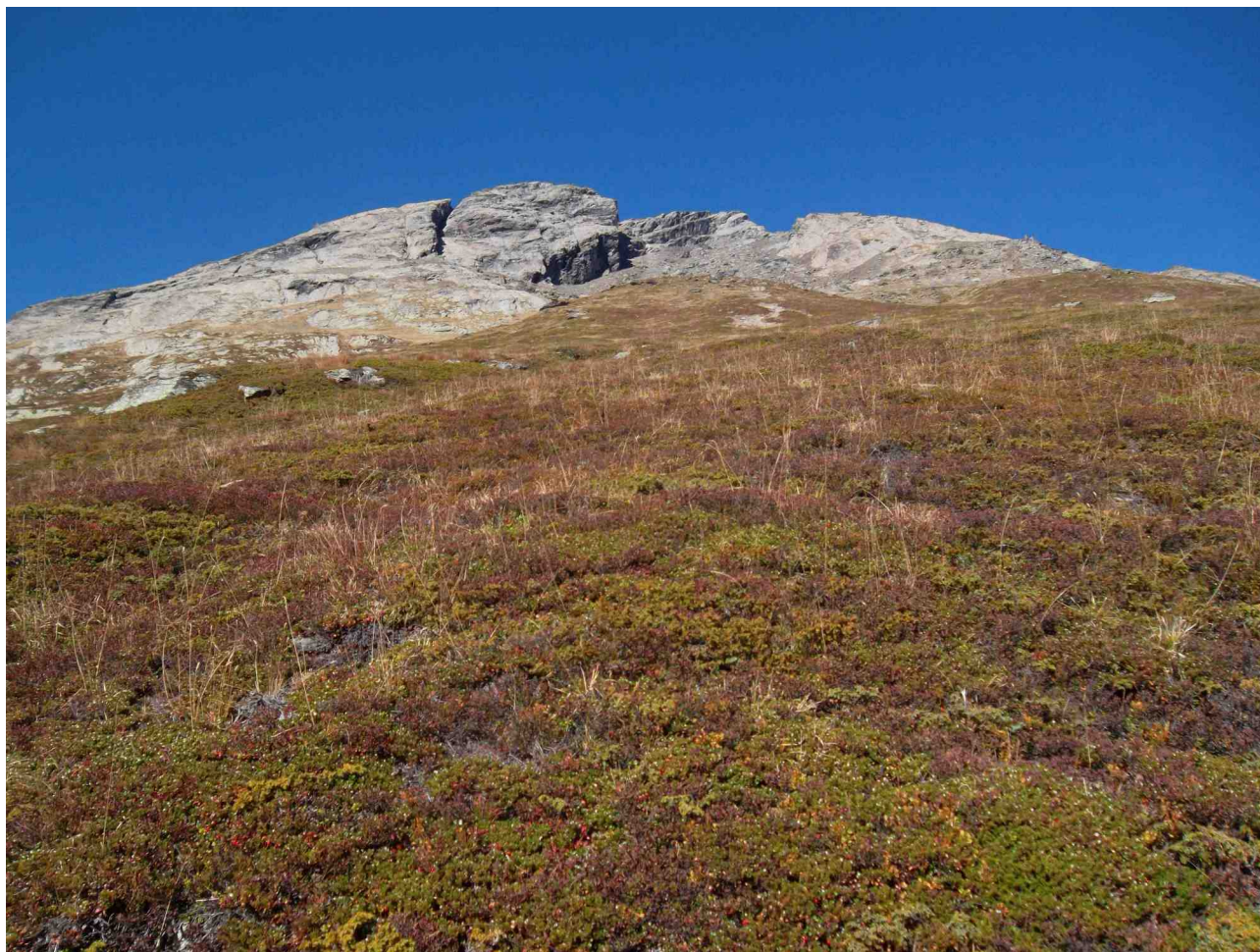
12.01: Rightwards.



12.01: Upwards.



12.01: More upwards.



12.01: Leftwards: another path.



12.01: Downwards.



12.01: Downwards beyond upwards.



12.15: As i was getting more and more upwards, i was becoming more and more aware of that the slope was much longer and the top was much higher than they had appeared at the foot of the mount.



12.15:



12.15:



12.15:



12.15:



12.15: Downwards.



12.15: Downwards and downwards.



12.22: I sat down to rest.



12.22: Upwards.



12.23: Rightwards.



12.23: Backwards.



12.23: The plants beside me.



12.23:



12.23:



12.31: I resumed climbing.



12.31: Rightwards.



12.31: More rightwards.



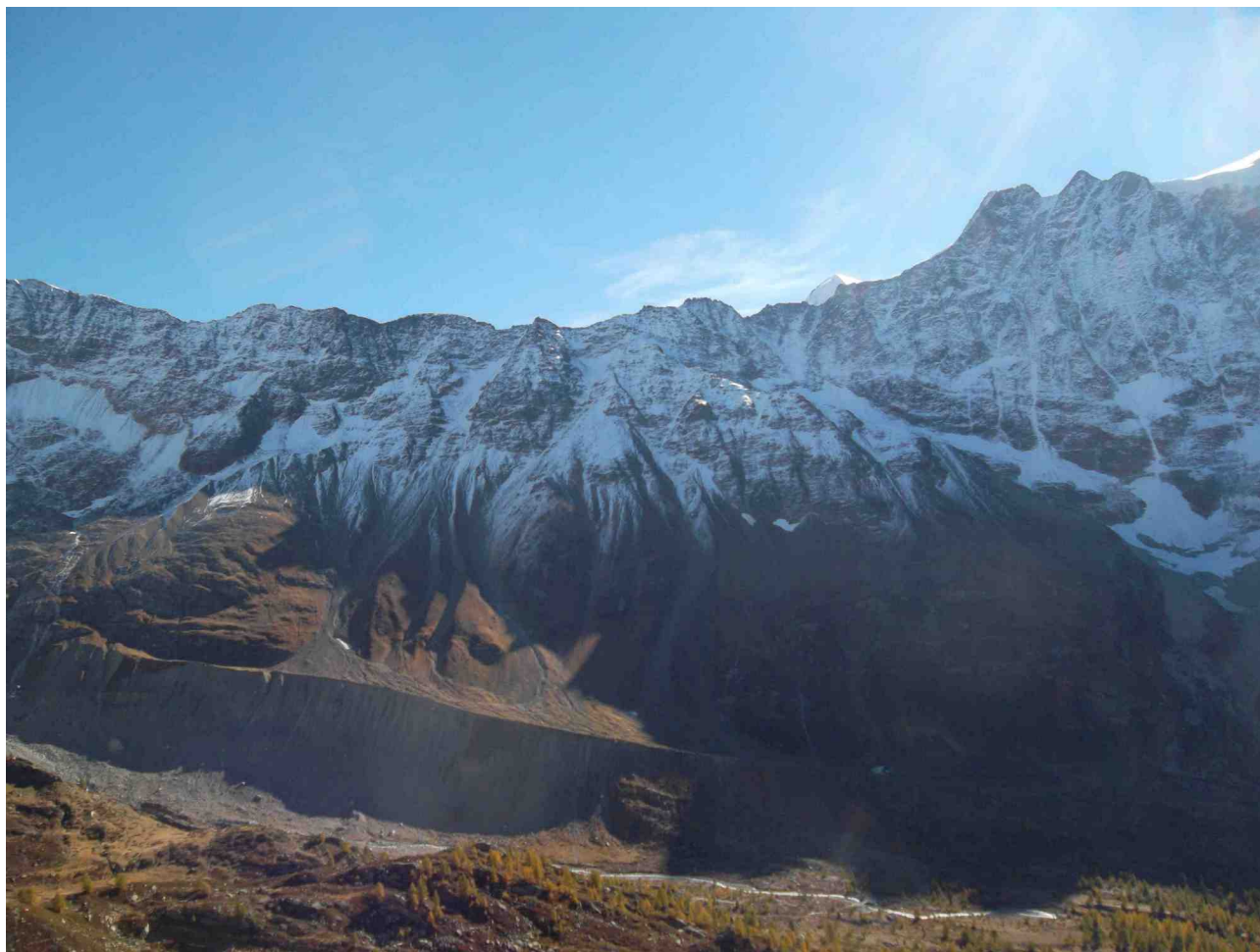
12.32: The pass.



12.32: Downwards.



12.32: And upwards.



12.32: More downwards downwards.



12.32: More downwards upwards.



12.32: Still more downwards downwards.



12.32: Leftwards.



12.38: Upwards: those lower pieces of rock could be references for my advance upwards.



12.38:



12.38:



12.38:



12.38:



12.38:



12.41: At this point, the longish rock must have been on my left side.



12.41: Leftwards, a steepness of around 45 degrees.



12.41:



12.49: Upwards: less and less vegetation, more and more stones.



12.49: Rightwards: much less vegetation, much more stones.



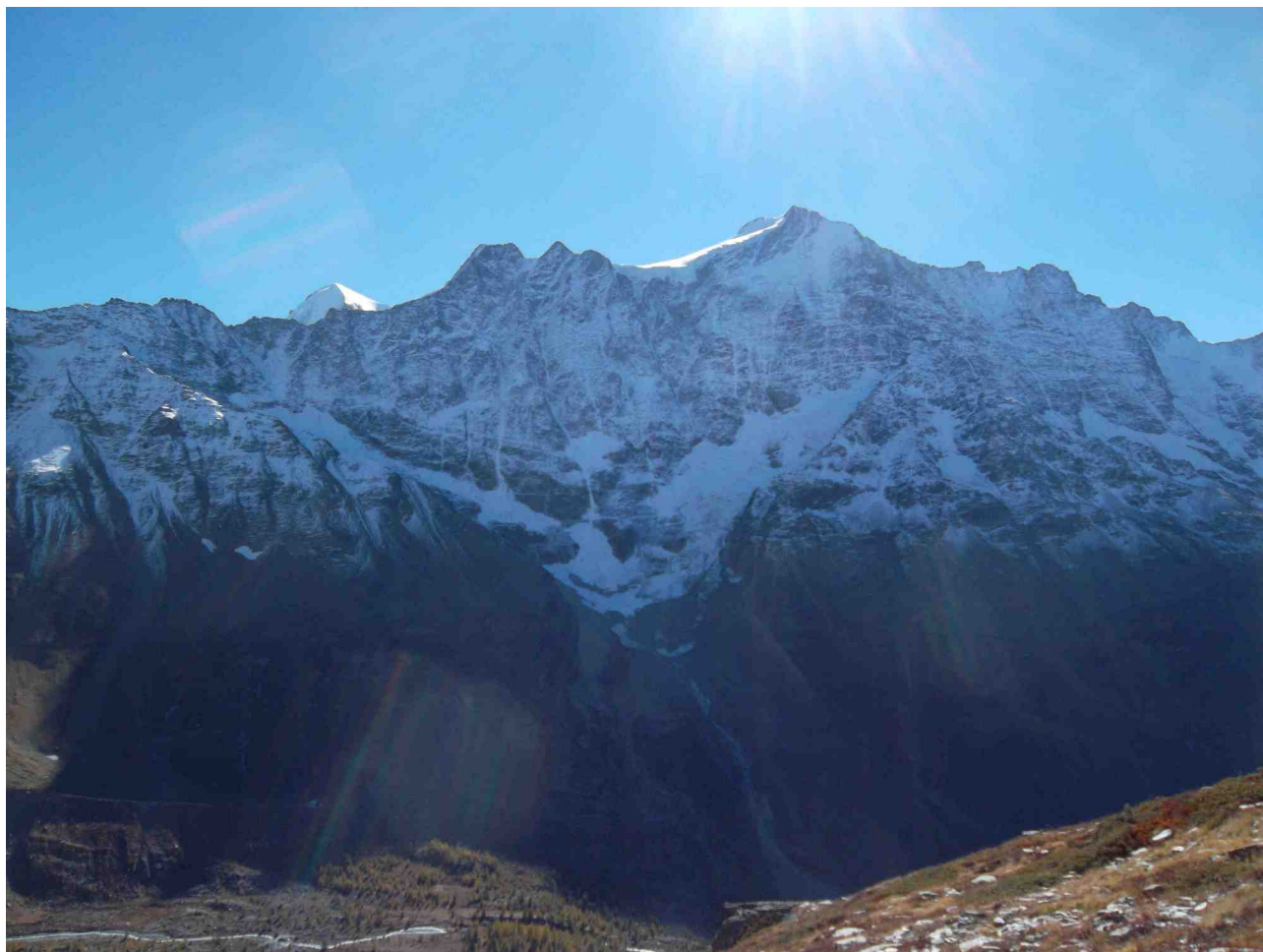
12.49: More rightwards: the Lötschen Pass at 3178 meters [1] must have been at approximately the same altitude as my person.



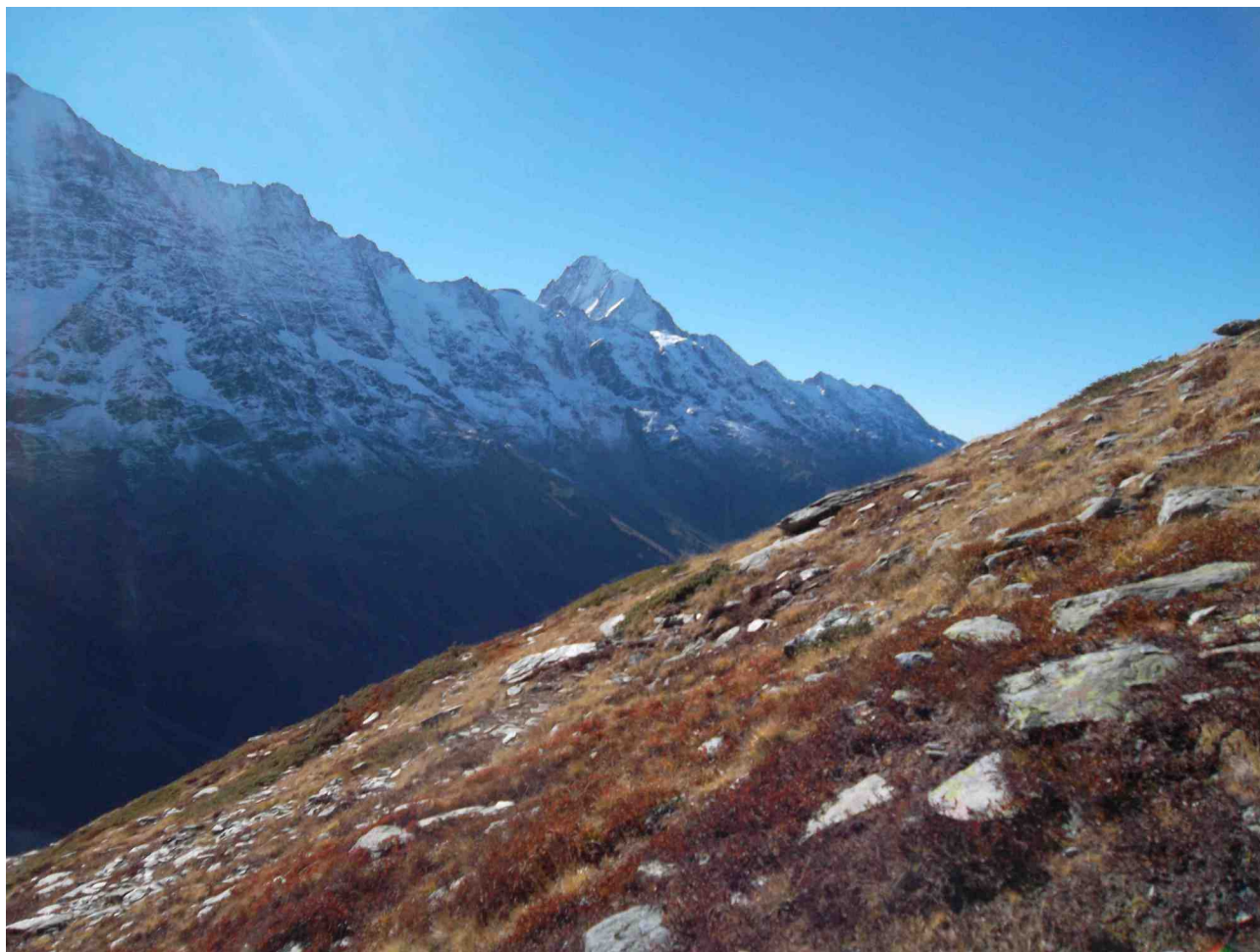
12.49: Still more rightwards: my presumed altitude of around 3000 meters appears more apparent.



12.49: Backwards: there appeared another sunny peak.



12.49: Leftwards: the sunny peak of the Bietschhorn.



12.49: Downwards: indeed, this was an impressive altitude.



12.49:



12.49:



12.58: At this point, also the second reference rock must have been on my left side.



12.58:



12.58:



12.58:



12.58:



12.58: That must have been the first reference rock.



12.58:



12.59: And this closer one must have been the second reference rock.



12.59:



12.59:



13.05:



13.05: Rightwards: much more stones than in front of me.



13.05:



13.05:



13.06: At this point, there could be evaluated the distance covered in around six minutes.



13.06: If in six minutes my altitude increased with that much, it can be imagined with how much it could increase in the around two hours of my climbing on this slope: if that difference of altitude was around 50 meters, it means that in around two hours my altitude increased with around 1000 meters, which added to the 1915 meters of the Guggistafel was indeed around 3000 meters.



13.06:



13.06:



13.15: To cover the last part of my climbing, i put down my rucksack and jacket to save energy.



13.15: Rightwards: almost only stones.



13.15: More rightwards: almost only stones.



13.16: Still more rightwards: almost only stones.



13.16: Downwards: almost only stones.



13.16: Downwards more downwards: almost only stones.



13.16: Downwards still more downwards: almost only stones.



13.16: Leftwards: almost only stones.



13.20: In front of me: there was still some rather moss than grass.



13.20:



13.20:



13.20:



13.20:



13.20:



13.20:



13.20:



13.20:



13.27: This climbing implied a triple risk: exhaustion, injury, and the inability of getting out of the valley in due time. The occurrence of either of them could be fatal. To decrease them, I had by me not only enough food and water, but also multivitamin tablets, was strongly careful, and strove to return as soon as possible.



13.27:



13.27: Rightwards: the steepness of the slope approached 45 degrees.



13.27:



13.27:



13.27:



13.27: Downwards: the reference stones could hardly be identified.



13.27:



13.28:



13.29:



13.29:



13.29:



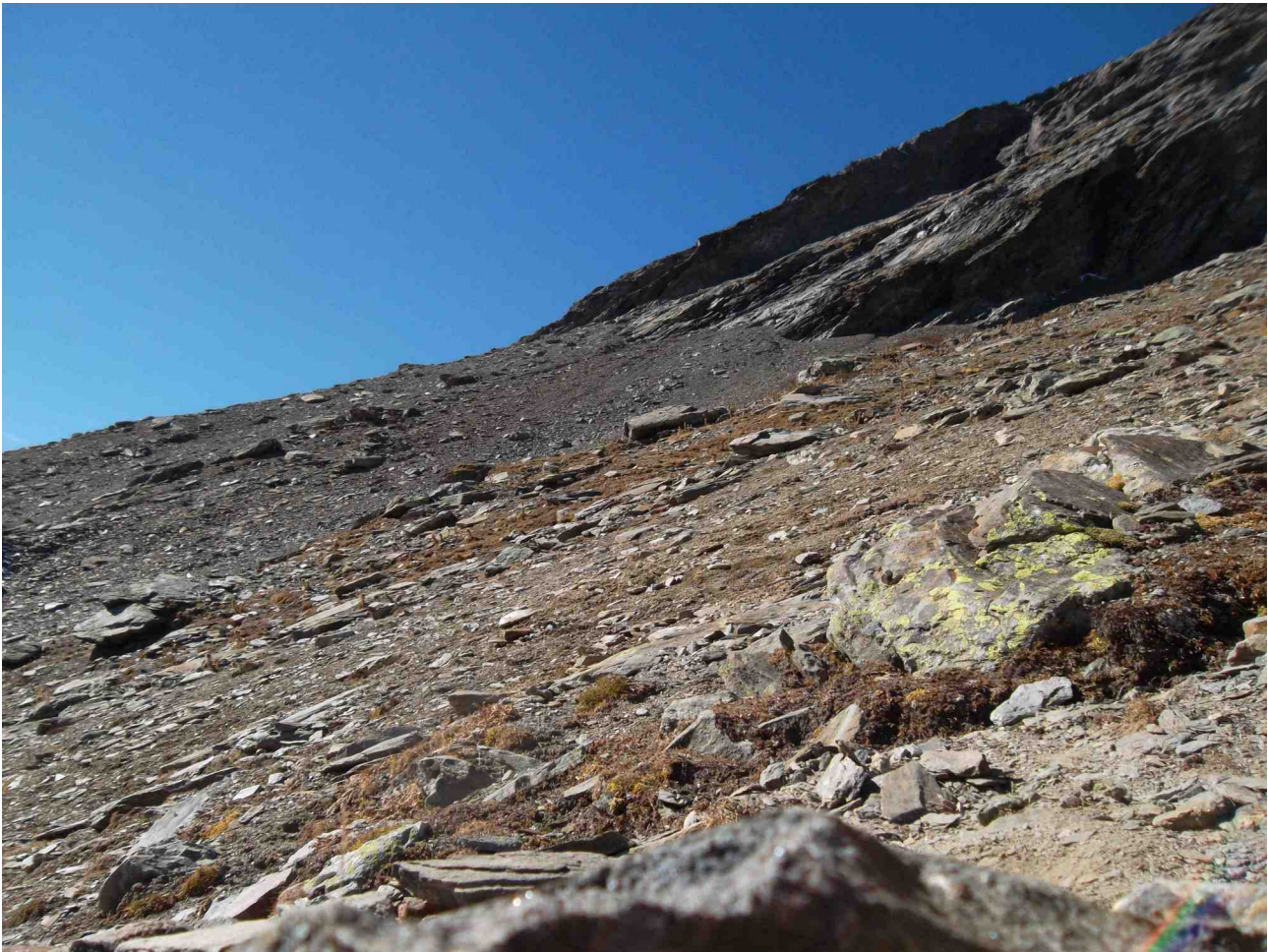
13.29:



13.30:



13.30:



13.30:



13.30:



13.30: At this point, there still remained around 100 meters as far as the top. The last rocky rather wall than slope appeared to be too high and too steep for me to relatively safely climb and overlook it. This meant that there remained too little reason for me in order not to stop.



13.31:



13.31: Even the moss had almost completely disappeared.



13.31: Taking a photo with the Bietschhorn.



13.32: I felt rather unsafe when raising my hand, because of the steepness of the slope.



13.32:



13.32: Better two than none.



13.32: The altitude of this point might have been higher than that of the Lötschen Pass.



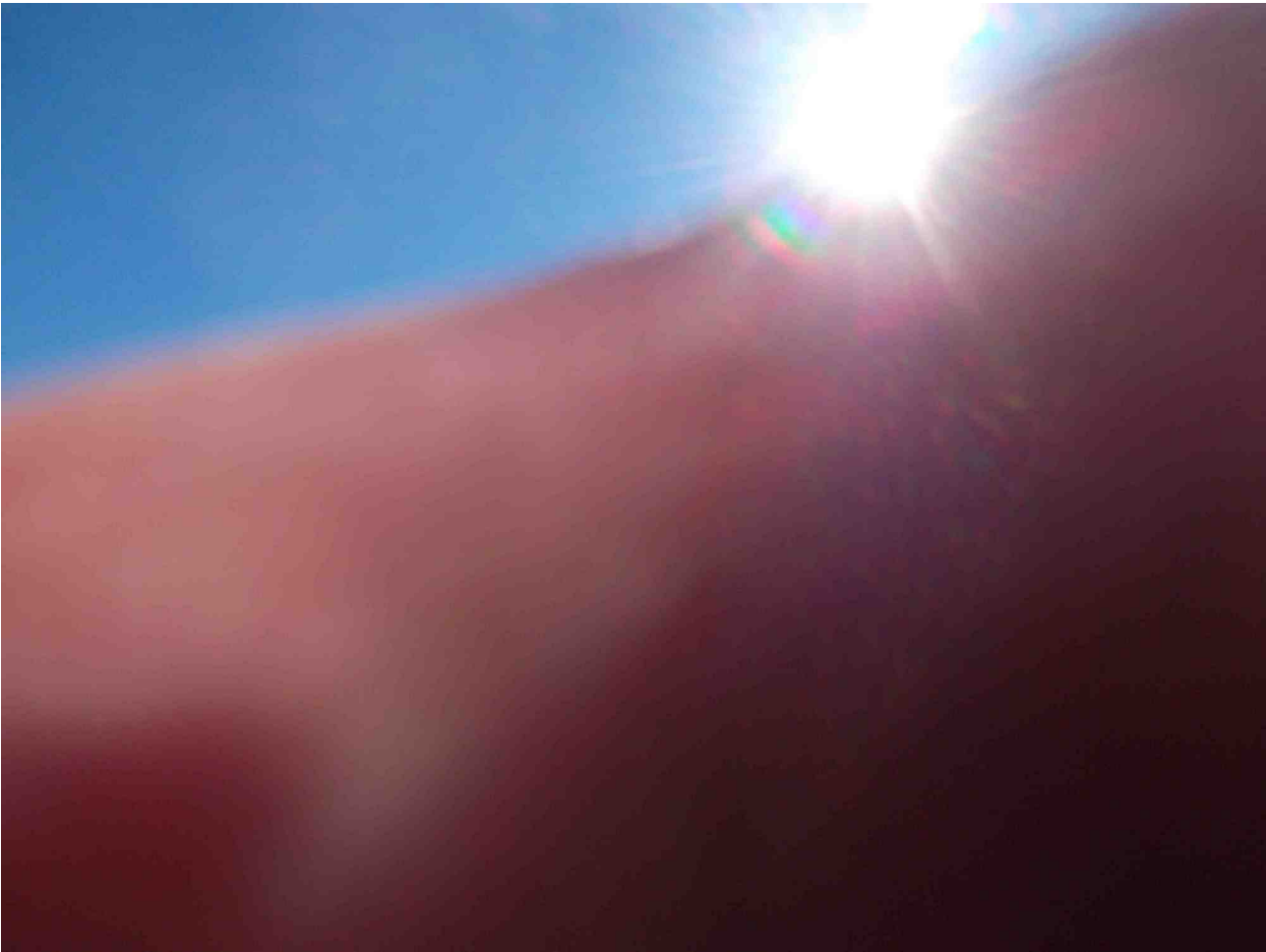
13.32:



13.32:



13.33:



13.33: Three also better than none.



13.33:



13.33:



13.33:



13.41:



13.41: The fourth one could be the best.



13.41:



13.41:



13.41: These minutes could be the peak of my mountaineering career.



13.41:



14.09: I descended to my things, and sat down to dine.



14.10: Sat down it was too cold, so that i had to put on the jacket.



14.10:



14.48:



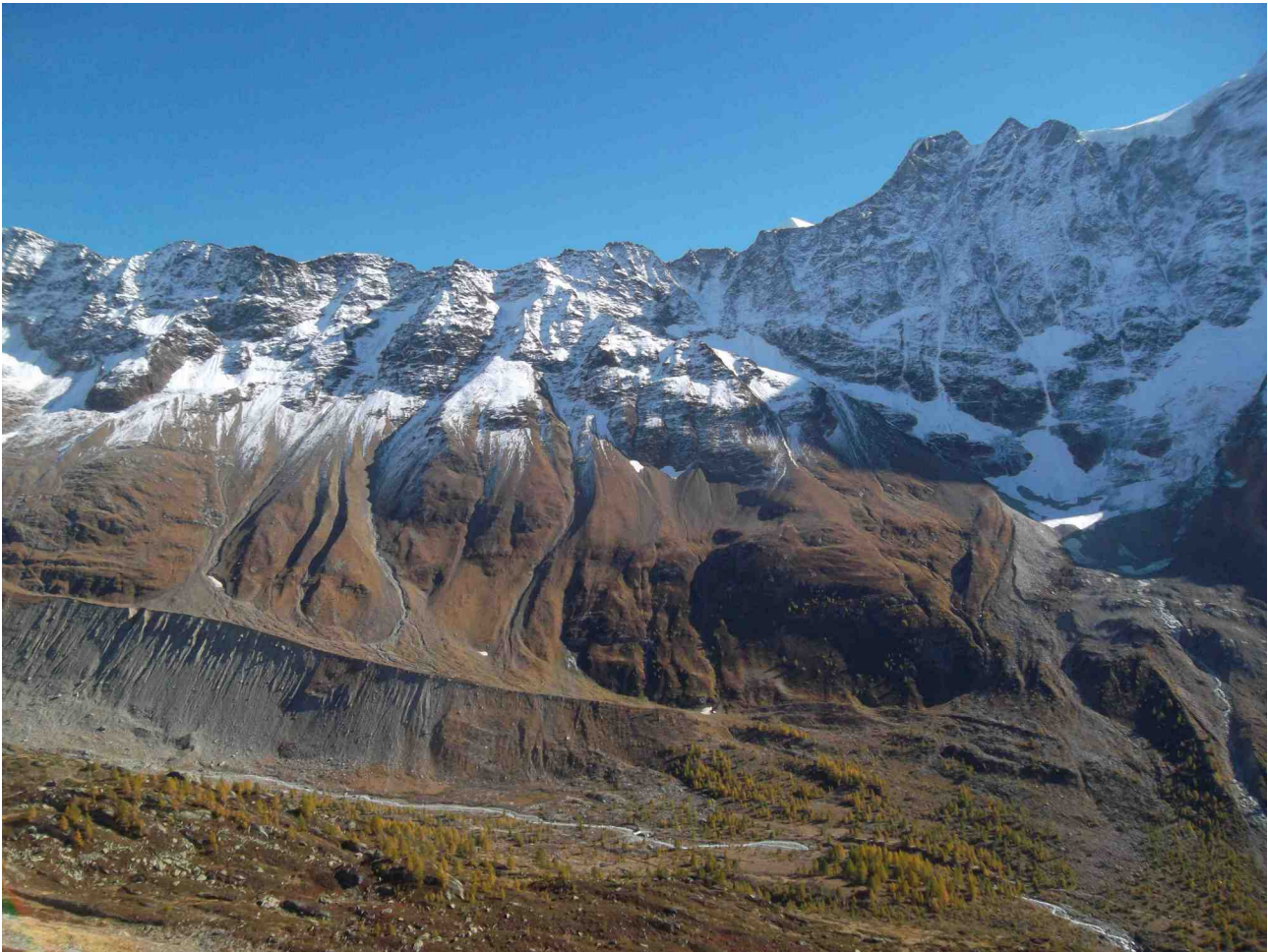
14.48:



14.48:



14.48:



14.48: Farther down on the slope descending as rapidly as i could i warmed up, so that i had to take off the jacket, and put it between the rucksack and its straps.



14.48:



14.48: Having gotten down, i observed that had lost the jacket. Turned back to look for it, but after around half an hour i neither found it and also became aware of that there was no chance to exactly reconstruct my path, so that i remained without it, and the almost virgin environment got polluted with a big piece of rubbish.



16.02:



16.02:



16.02:



16.02:



16.02:



16.02:



16.03:



16.03: I got down to the path leading out of the valley.



16.03:



16.03:



16.03: It appeared evident that the Lötschen Pass was far lower than the mount that i had climbed, of which top appeared to be around at the same altitude as the right ridge.



16.03:



16.03:



16.41: I was descending with the highest speed possible.



16.41: The backward view.



16.41: The leftward view.



16.56: Forwards.



16.56: Leftwards.



16.56: More leftwards.



16.56: Backwards.



16.56: The Lonza.



17.01: I had not halted at the first bus-stop, but intended to reach Blatten on foot for higher security.



17.02:



17.02:



17.02:



17.02:



17.30: I got to the bus-stop in Eisten just before the bus of 17.25 hours, so that i caught it.



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Ab Blatten (Lötschen), Eisten
Richtung Fafleralp

Gültig von 05.06.2021 bis 24.10.2021

Montag - Freitag	Samstag	Sonn- u. Feiertag
7 15	29	29
8 29	29	29
9 29	29	29
10 29	29	29
11 29	29	29
12 29	29	29
13 29	29	29
14 29	29	29
15 29	29	29
16 29	29	29
17 29	29	29
18 29	29	29

Feiertage: 1. und 2. Januar, 2. und 5. April, 13. und 24. Mai, 1. August, 25. und 26. Dezember



Fahrplaninfo

Blatten (Lötschen), Eisten
Blatten (Lötschen), Kuhmad
Blatten (Lötschen), Laniglets
Fafleralp

Ungefähre Reisezeit
in Minuten

**591**

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Ab Blatten (Lötschen), Eisten
Richtung Gampel-Steg, Bahnhof

Gültig von 05.06.2021 bis 24.10.2021

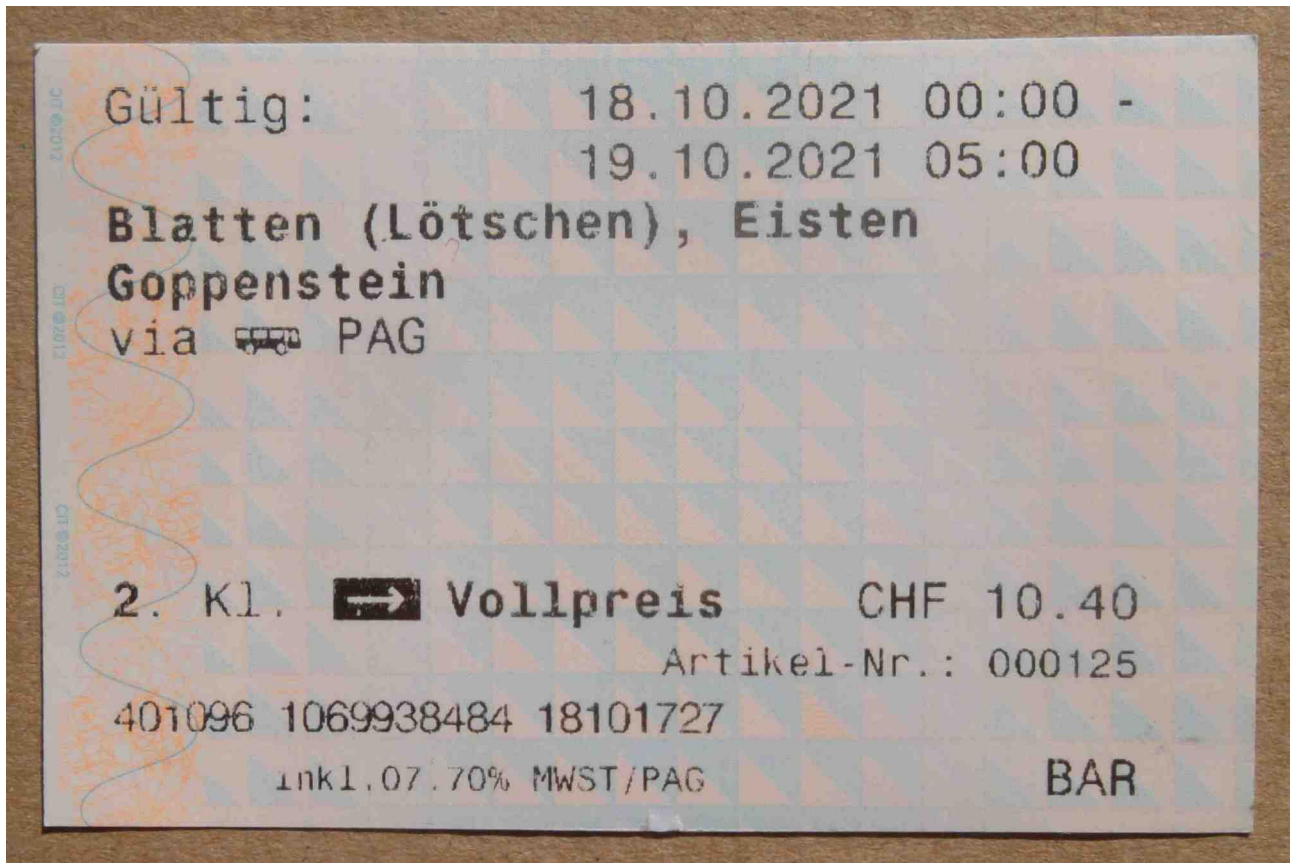
Montag - Freitag	Samstag	Sonn- u. Feiertag
8 25	25	25
9 25*	25*	25*
10 25	25	25
11 25*	25*	25*
12 25	25	25
13 25*	25*	25*
14 25	25	25
15 25*	25*	25*
16 25	25	25
17 25*	25*	25*
18 25	25	25
19 25*	25*	25*

Feiertage: 1. und 2. Januar, 2. und 5. April, 13. und 24. Mai, 1. August, 25. und 26. Dezember

Ungefähre Reisezeit
in Minuten

2 + 2 + Bl
4 + 4 + Bl
5 + 5 + Bl
9 + 9 + Wils
12 + 12 + Wils
14 + 14 + Rips
16 + 16 + Rips
17 + 17 + Faf
17 + 17 + Faf
25 + 25 + Gamp
32 + 32 + Gamp
40 + 40 + Gamp
42 + 42 + Gamp
44 + 44 + Gamp
49 + 49 + Gamp

17.27: I bought a ticket to Goppenstein. It surprised me that in the sparsely inhabited Lötschen Valley the bus was almost full.



References

1. Lötschental, en.wikipedia.org;
2. Bernese Alps in the wide meaning, en.wikipedia.org;
3. Pennine Alps, en.wikipedia.org;
4. Raron (district), en.wikipedia.org;
5. Ausserberg, en.wikipedia.org;
6. Blatten (Lötschen), en.wikipedia.org;
7. Goppenstein, en.wikipedia.org;
8. Visp, en.wikipedia.org.

Other books

Till march 2025, i have succeeded in creating and publishing my following books:

- 1) the english-language text-image electronic version, as well as the hungarian-language text paperback version of my book entitled “Towards the Iron Curtain of the Hungarian Communist State — my first illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play, and respectively in Romania;
- 2) the english-language text-image electronic version of my book entitled “It Is Difficult to Come out of Romania with Benefit”, with the internet distributors Google Play and Internet Archive;
- 3) the english-language text-image electronic version of my book entitled “A Case of Securitate Dossier Burial in Romania”, with the internet distributors Google Play and Internet Archive;
- 4) the english-language text electronic version of my book entitled “Statue of Captivity”, with the internet distributors Google Play and Internet Archive;
- 5) the english-language text-image electronic version of my book entitled “My Repulsed Philosophical Theory and Its Repulsion”, with the internet distributors Google Play and Internet Archive;
- 6) the english-language text-image electronic version of my book entitled “Hungarian Politics-Religion Intertwining”, with the internet distributors Google Play and Internet Archive;
- 7) the english-language text-image electronic version of my book entitled “The Violent Spiritual Engineering in Pitești”, with the internet distributors Google Play and Internet Archive;
- 8) the hungarian-language text-image electronic version of my book entitled “Románia Szocialista Köztársaságban junior kézilabdázóként írt képeslapjaim”, [My Picture Postcards Written in the Socialist Republic of Romania as a Junior Handball Player] with the internet distributors Google Play and Internet Archive;
- 9) the english- and the hungarian-language text-image electronic versions of my book entitled “Uncivilized Manifestations of Muslim Persons”, with the internet distributors Google Play and Internet Archive;
- 10) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “Elizabeth Adam’s Progressive Humanist Non-Nationalist Universal-Nation-Making Means”, with the internet distributors Google Play and Internet Archive;
- 11) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “Elizabeth Adam As Wild Rose Message of National Marginalization”, with the internet distributors Google Play and Internet Archive;
- 12) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “National Conspirations for Stifling Elizabeth Adam As a Terrestrial Extraterrestrial Historical Personality”, with the internet distributors Google Play and Internet Archive;
- 13) the english--language text-image electronic version of my book entitled “Eyes Wide Open: The Illuminati Tigress-Programing, -Training and -Using Angelina Jolie”, with the internet distribu-

tors Google Play and Internet Archive;

14) the english-language text-image electronic version of my book entitled “My Repulsed Physical General Theories and Their Repulsion”, with the internet distributors Google Play and Internet Archive;

15) the english-language text electronic version of my book entitled “The Conceivers of the ‘Holy Scriptures’ Are Ethnical Secret Political Organizations”, with the internet distributors Google Play and Internet Archive;

16) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “Documents and Objects relative to My Fraudulent Crossings of the State Frontier of the Socialist Republic of Romania”, with the internet distributors Google Play and Internet Archive;

17) the english-language text-image electronic version of my book entitled “Across the Romanian-Yugoslav Frontier of the Forest — my second illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play;

18) the english-language text-image electronic version of my book entitled “Across the Barrow of the Romanian-Yugoslav Frontier — my third illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play;

19) the english-language text-image electronic version of my book entitled “Through the Soviet Iron Curtain of the Hill Wood — my fourth illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play;

20) the english-language text-image electronic version of my book entitled “The Illuminati Purifying the American Nation from Sharon Tate”, with the internet distributors Google Play and Internet Archive;

21) the english-language text-image electronic version of my book entitled “My Experiences Conditioning the Development of my Concept of Ethnical or National Secret Political Organization”, with the internet distributors Google Play and Internet Archive;

22) the english-language text-image electronic version of my book entitled “Articles about the Ethnical and the National Secret Political Organizations”, with the internet distributors Google Play and Internet Archive;

23) the english-language text-image electronic version of my book entitled “The Illuminati Preventing Marilyn Monroe from Becoming a Cleopatra of America”, with the internet distributors Google Play and Internet Archive;

24) the english- and romanian-language text-image electronic versions of my book entitled “The Case of the Humanist MATEI Alexandru at the National Secret Political Organizations”, with the internet distributors Google Play and Internet Archive;

25) the english-language text-image electronic version of my book entitled “My Persecutions by the Ethnical and the National Secret Political Organizations”, with the internet distributors Google Play and Internet Archive;

26) the english-language text-image electronic version of my book entitled “Climbing the Mount

Wiwanni in Switzerland”, with the internet distributors Google Play and Internet Archive;

27) the english-language text-image electronic version of my book entitled “Climbing the B V in Switzerland”, with the internet distributors Google Play and Internet Archive;

28) the english-language text-image electronic version of my book entitled “Climbing the B V in Switzerland”, with the internet distributors Google Play and Internet Archive;

29) the english-language electronic version of my book entitled “The GMDSS Situation in the Waters around Africa”, with the internet distributors Google Play and Internet Archive.

Book-creation information

The author created this book between 24 and 28 february 2025, as originator, researcher, writer and editor, in the english language, under private-life circumstances, as his fourth book describing his mountaineering hikes in Switzerland, resulting from the universal social need for acquainting and popularizing countries with political systems founded on an ethnically intra- and extra-diverse society. The electronic redaction of the book was made by the author personally mainly with the following technical means: Lenovo IdeaPad 3, Samsung ST65, Linux-GNU MX 21, LibreOffice 7, GIMP 2.

Author information

The author, István ADORJÁN, [Read approximately: 'iʃtva:n 'ɔdorja:n.] was born on 20 december 1959 in the village Mikháza [Read approximately: 'mikha:zɔ. In the romanian language: Călugăreni.] in the county Maros [Read approximately: 'mɔroʃ. In the romanian language: Mureș.] in Romania, his citizenship is romanian, his ethnicity hungarian, his identity first of all human, at present he regards not one state his own or his country, ideologically he is atheist, politically liberal, his theory-like conviction is that the great religions and the national states are creatures and means of the national secret political organizations, with his writings his purpose is the publication and diffusion of his say of scientific, philosophic-atheist, progressive, humanist, non-nationalist and liberal spirituality, particularly the revelation, publication and diffusion of his say relative to the national-imperialist, anti-humanist, anti-progressive and anti-scientific nature and activity of the national secret political organizations, great religions and national states.

**The End
of the Electronic Book**